

## CMS COLLEGE OF ENGINEERING

(Approved by AICTE, New Delhi and Affiliated to Anna University, Chennai-25)
CMS Nagar, Eranapuram Post, Namakkal Dt., Pin: 637 003. Tamilnadu, India.
Contact No: 98433 46065, 84899 10651.

Website:www.cmsgroupofinstitutions.in Email:cmscollegeofengg@gmail.com,principal602@gmail.com

### Criterion 3-Research, Innovations and Extension

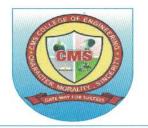
#### 3.2 Innovation Ecosystem

Metric	Particulars
3.2.2	Number of workshops/seminars/conferences including on Research Methodology, Intellectual Property Rights (IPR) and entrepreneurship conducted during the last five years

HEI Input:	:	2022-23	2021-22	2020-21	2019-20	2018-19
DVV Suggested Input	:	2022-23	2021-22	2020-21	2019-20	2018-19
Change Input(optional)	:	2022-23	2021-22	2020-21	2019-20	2018-19

### **HEI Input:**

DVV Clarifications	HEI Response		
HEI has nowhere provided Geo-tagged photographs across metrics which is also mandatory thing to comply with. Furthermore, as per the NAAC SOPs, mere list of the students cannot be accepted as conclusive evidence. Therefore, only for the activities held in AY2021-22 & AY2022-23, the requisite documentation for each required for verification purpose as follows:  1. A digital copy of Circulars/Brochures/Reports delineating guidance programs for competitive examinations or career counseling. These materials should include detailed content/syllabi provided by HEI.  2. Geotagged photographs accompanied by descriptive captions from these programs, providing visual evidence of their occurrence	<ul> <li>HEI has given detailed explanations for career guidance and competitive guidelines under criteria 5-metric no 5.1.3.</li> <li>For linkage HEI has included the same file under criteria 3-metric no 3.2.2</li> </ul>		



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and participation.	
3. Comprehensive information regarding the personnel involved in each program, elucidating their roles and expertise.	
4. Program-specific attendance records duly signed by students themselves, documenting student participation in each activity to ascertain its efficacy and impact.	

### **List of Documents uploaded:**

S.No	Particularsof Uploaded documents	Link
1	Upload supporting document	<u>VIEW</u>
2	Institutional data in the prescribed format	VIEW